

**TA`QEEBAAT AS-SALAAT: RECITATIONS AFTER DAILY PRAYERS**

Ta` qeebaat means that which is attached to something. Ta` qeebaat of salaah are recitations that are said immediately after the daily prayers.

There are numerous Hadiths recommending believers to recite specific Qur'anic aayaat (verses) and various short Du`as after the daily prayers. The least benefit of these recitations is that it would compensate for our inadvertent shortcomings at the time of prayers.

Ta` qeebaat are of two types: common for all prayers and specific to each prayer. The following ta` qeebaat can be recited after any prayer.

Ayaatush Shahada	Holy Qur'an 3:18 & 19
<p>In Allah's name, the Beneficent, the Merciful</p> <p>Allah bears witness that there is no god except Him – and [so do] the angels and those who possess knowledge – maintainer of justice</p> <p>And there is no go but Him, the Almighty, the All-wise.</p> <p>Indeed, the religion with Allah is Islam</p> <p>And those who were given the Book did not differ except after the knowledge had come to them, out of envy among themselves.</p> <p>And whoever rejects Allah's signs [should know that] Allah is swift at taking account.</p>	<p>بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ *</p> <p>شَهِدَ اللَّهُ أَنَّهُ لَا إِلَهَ إِلَّا هُوَ وَالْمَلَائِكَةُ وَأُولُوا الْعِلْمِ قَائِمًا بِالْقِسْطِ لَا إِلَهَ إِلَّا هُوَ الْعَزِيزُ الْحَكِيمُ *</p> <p>إِنَّ الدِّينَ عِنْدَ اللَّهِ الْإِسْلَامُ وَمَا اخْتَلَفَ الَّذِينَ أُوتُوا الْكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ الْعِلْمُ بَعْيًا بَيْنَهُمْ وَمَنْ يَكْفُرْ بِآيَاتِ اللَّهِ فَإِنَّ اللَّهَ سَرِيعُ الْحِسَابِ</p>

Ayaatul Mulk	Holy Qur'an 3: 26 & 27
<p>In Allah's name, the Beneficent, the Merciful</p> <p>Say: O Allah, Master of all kingdom</p> <p>You give kingdom to whomever You wish And take away kingdom from whomever You wish</p> <p>You make mighty whomever You wish and abase whomever You wish All good is in Your hand, Indeed You have power all things.</p> <p>You make the night pass into the day And You make the day pass into the night You bring the living forth from the dead And You bring forth dead from the living,</p> <p>And you provide whomever You wish without any limits.</p>	<p>بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ *</p> <p>قُلِ اللَّهُمَّ مَالِكُ الْمُلْكِ</p> <p>تُؤْتِي الْمُلْكَ مَنْ تَشَاءُ</p> <p>وَتَنْزِعُ الْمُلْكَ مِمَّنْ تَشَاءُ</p> <p>وَتُعِزُّ مَنْ تَشَاءُ وَتُذِلُّ مَنْ تَشَاءُ</p> <p>بِيَدِكَ الْخَيْرُ إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ *</p> <p>تُولِجُ اللَّيْلَ فِي النَّهَارِ</p> <p>وَتُولِجُ النَّهَارَ فِي اللَّيْلِ</p> <p>وَتُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ</p> <p>وَتُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ</p> <p>وَتَرْزُقُ مَنْ تَشَاءُ بِغَيْرِ حِسَابٍ</p>

**Du`aa for the acceptance of prayers**

In Allah's name, the Beneficent, the Merciful.

O Allah, bless Muhammad and his family.

O Allah I have said this prayer  
Not because You have any need for it  
Nor on account any longing I have from You

Except for [Your] respect and obedience  
And responding to what You have  
ordered me to do

My God, if there is any mistake or flaw  
in its rukoo` or in its sajdahs  
then do not reprimand me (for it), and (instead)  
favor me with acceptance and forgiveness

**Taught by Imam Ali (a)**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ  
إِلَهِي هَذِهِ صَلَاتِي صَلَّيْتُهَا  
لَا لِحَاجَةٍ مِّنْكَ إِلَيْهَا  
وَلَا رَغْبَةً مِّنْكَ فِيهَا  
إِلَّا تَعْظِيمًا وَطَاعَةً  
وَإِجَابَةً لَكَ إِلَيَّ مَا أَمَرْتَنِي بِهِ  
إِلَهِي إِنْ كَانَ فِيهَا خَلَلٌ أَوْ نَقْصٌ  
مِنْ رُكُوعِهَا أَوْ سُجُودِهَا فَلَا تُؤَاخِذْنِي  
وَ تَفَضَّلْ عَلَيَّ بِالْقَبُولِ وَالْغُفْرَانِ

**Du`aa for living in an honorable nation**

In Allah's name, the Beneficent, the Merciful.

O Allah, bless Muhammad and his family.

O Allah, we earnestly desire from You  
(staying) in an honoured nation, (through which)

You strengthen Islam and its people,  
and disgrace the hypocrisy and its followers.

And make us in this nation amongst  
the inviters towards Your obedience,

and the exemplars to Your path

And give us, through it, honour of the world and  
the Hereafter

**Imam Muhammad al-Mahdi (a)**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ  
اللَّهُمَّ إِنَّا نَرْغَبُ إِلَيْكَ  
فِي دَوْلَةٍ كَرِيمَةٍ  
تُعِزُّ بِهَا الْإِسْلَامَ وَأَهْلَهُ  
وَتُذِلُّ بِهَا النِّفَاقَ وَأَهْلَهُ  
وَتَجْعَلُنَا فِيهَا مِنَ الدُّعَاةِ إِلَى طَاعَتِكَ  
وَالْقَادَةِ إِلَى سَبِيلِكَ  
وَتَرْزُقُنَا بِهَا كَرَامَةَ الدُّنْيَا وَالْآخِرَةِ

**Du`a for seeking Allah's immense mercy**

In Allah's name, the Beneficent, the Merciful.

O Allah, bless Muhammad and his family.

O Allah, Your Forgiveness is  
more hopeful than my action,  
And Your mercy is more  
encompassing than my sins.

O Allah if my sins with You are huge  
then, Your pardon is greater than my sins.  
O Allah, if I'm not fit to reach Your mercy,  
then Your Mercy is more befitting to  
reach me and encompass me,  
for it has encompassed all things

By Your Mercy, O the most Merciful

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ  
اللَّهُمَّ إِنَّ مَغْفِرَتَكَ أَرْجَى مِنْ عَمَلِي  
وَإِنَّ رَحْمَتَكَ أَوْسَعُ مِنْ ذُنُوبِي  
اللَّهُمَّ إِنْ كَانَ ذَنْبِي عِنْدَكَ عَظِيمًا  
فَعَفْوُكَ أَعْظَمُ مِنْ ذُنُوبِي  
اللَّهُمَّ إِنْ لَمْ أَكُنْ أَهْلًا أَنْ أَبْلُغَ رَحْمَتَكَ  
فَرَحْمَتِكَ أَهْلًا أَنْ تَبْلُغَنِي وَتَسَعَنِي  
لَأَنَّهَا وَسَعَتْ كُلَّ شَيْءٍ  
بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

**Du`a for the renewal of our creed**

In Allah's name, the Beneficent, the Merciful.  
O Allah, bless Muhammad and his family.

I am pleased with Allah as my Lord  
And with the Qur'an as my Book  
And in the Ka'aba as my Qibla

And (I'm pleased) with Muhammad – blessings  
of Allah be on him and his family, as my Prophet  
And with Islam as my religion

And (I'm pleased) with Ali as my guide & leader

And (I'm pleased) with al-Hasan and al-Husayn  
And Ali son of al-Husayn,

and Muhammad son of Ali

And Ja'far son of Muhammad

and Moosaa son of Ja'far

And Ali son of Moosaa,

and Muhammad son of Ali

And Ali son of Muhammad,

and Hasan son of Ali

And the Hujjat (Proof of Allah) son of Hasan –  
blessings of Allah be on them

As my imams and leaders.

O Allah I am pleased with them as my imams

So make them pleased with me

Surely, You have power over all things.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

رَضِيتُ بِاللَّهِ رَبًّا

وَبِالْقُرْآنِ كِتَابًا وَبِالْكَعْبَةِ قِبْلَةً

وَبِمُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ نَبِيًّا

وَبِالْإِسْلَامِ دِينًا

وَبِعَلِيِّ وَوَلِيِّهِ وَوَلِيِّهِ

وَبِالْحَسَنِ وَوَلِيِّهِ

وَعَلِيِّ بْنِ الْحُسَيْنِ، وَمُحَمَّدِ بْنِ عَلِيٍّ

وَجَعْفَرِ بْنِ مُحَمَّدٍ، وَمُوسَى بْنِ جَعْفَرٍ

وَعَلِيِّ بْنِ مُوسَى، وَمُحَمَّدِ بْنِ عَلِيٍّ

وَعَلِيِّ بْنِ مُحَمَّدٍ، وَالْحَسَنِ بْنِ عَلِيٍّ

وَالْحُجَّةَ بْنَ الْحَسَنِ - صَلَوَاتُ اللَّهِ

عَلَيْهِمْ، أُمَّةً .

اللَّهُمَّ إِنِّي رَضِيتُ بِهِمْ أُمَّةً

فَارْضِنِي لَهُمْ

إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ